

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Public Services – Kum. G.Sushma, Gr-III Municipal Commissioner -  
Disciplinary Proceedings – Departmental enquiry under APCS (CCA) Rules  
1991 – Appointment of Presenting Officer - Orders – Issued.

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**MUNICIPAL ADMINISTRATION & RUBAN DEVELOPMENT (L1) DEPARTMENT**

**G.O.Rt.No. 967**

**Date: 20-8-2010**

Read the following:

1. G.O.Rt.No. 739, M.A. & U.D.(L1) Department, dt. 23.5.2008.
2. G.O.Rt.No. 966, M.A. & U.D.(L1) Department, dt. 20-8-2010.

**ORDER:**

1. Whereas, an enquiry under Rule-20 of A.P. Civil Services (CC&A) Rules, 1991 is being held on unauthorized absence to duty against Kum. G. Sushma, Gr-III Municipal Commissioner.
2. And whereas, it is considered that a Presenting Officer should be appointed to present the case in support of the Articles of Charges on behalf of the disciplinary authority.
3. Now, therefore, the disciplinary authority, in exercise of powers conferred by sub-rule (5) of Rule 20 of the A.P. Civil Services (CC&A) Rules, 1991, hereby appoint Smt.V.Mamatha, Asst. Director O/o Commissioner & Director of Municipal Administration, Hyderabad as Presenting Officer to present the records and the case before the Enquiry Officer.
4. The Commissioner and Director of Municipal Administration, Hyderabad shall provide the required material such as charges, explanation of Charged Officers etc. to the Presenting Officer immediately.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**T.S.APPA RAO**  
**PRINCIPAL SECRETARY TO GOVERNMENT**

To  
Smt.V.Mamatha, Asst. Director O/o CDMA., Hyderabad  
**through** Commissioner & Director of Municipal Administration, A.P.,  
Hyderabad.  
Sri Venkat Rami Reddy, Regional Director-cum-Appellate Commissioner,  
Municipal Administration, Hyderabad through Commissioner & Director  
of Municipal Administration, A.P., Hyderabad.

Copy to:

Sri A. Jaihind Reddy, former Municipal Commissioner, Kagaznagar  
Municipality through C&DMA, A.P., Hyderabad.  
SF/SC.

**//FORWARDED: BY ORDER //**

**SECTION OFFICER**